

**RICEWOOD MUNICIPAL UTILITY DISTRICT
NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors (the "Board") of the above captioned District will hold a public meeting **at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas**, said address being a meeting place of the District.

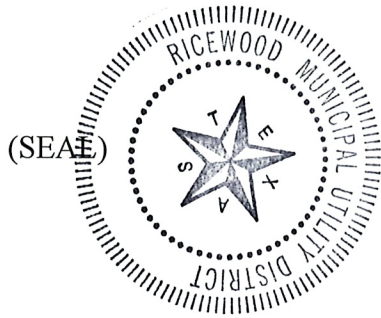
The meeting will be held on *Tuesday, February 17, 2026, at 12:00 Noon.*

The Board shall consider and discuss the following matters and take any action necessary or appropriate with respect to or related to same:

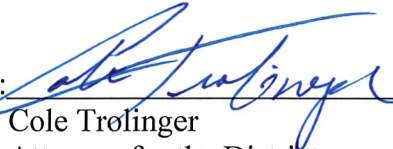
1. Public comments;
2. Approval of the minutes of the Board meeting of January 20, 2026;
3. Bookkeeper's Report, including financial and investment reports, and authorizing the payment of invoices presented;
4. Approval of the Amended and Restated Agreement with Municipal Information Services;
5. Tax Assessor-Collector Report, including status of collections, authorizing the payment of invoices presented, and approval of installment plans;
6. Sales Tax Audit Report prepared by Revenue Management Services;
7. Delinquent Tax Report, including discussion regarding legal action taken by the District's delinquent tax collections attorney;
8. Ratify prior approval of the Audit Report for fiscal year ended September 30, 2025;
9. Landscape Management Report;
10. Adoption of Resolution Concerning Developed District Status for 2026 Tax Year;
11. Review of annual survey of wage rate scales and consider adoption of Resolution Adopting Prevailing Wage Rate Scale for Construction Projects;
12. Engineering Report, including:
 - (a) Authorizing the design and/or advertisement for bids for the construction of facilities within the District, and approving of related storm water plans;

- (b) Authorizing the award of construction contracts for the construction of facilities within the District, accepting any related TEC Form 1295, and approving any related storm water permits;
 - (c) Status of construction of facilities to serve land within the District, including the approval of any pay estimates and/or change orders in connection therewith;
 - (ii) Status of installation of streetlights along North Fry Road and Morton Road by Centerpoint Energy;
 - (d) Status of proposed capital improvement plan; and
 - (e) Status of proposed the approximately 3-acre tract of land located within the District by Trinity Housing Development and acceptance of any TEC Form 1295 in connection with same;
- 13. Status of development of the approximately 4.5-acre tract of land located within the District by NH Windstone, LP, and approval of any documents in connection therewith;
 - 14. Storm Water Management Program Report;
 - 15. Discuss the Operations Advisory Committee meeting for the Wastewater Treatment Plant;
 - 16. Operations Report, including:
 - (a) Appeals of District charges, referral of accounts for collection, approval of write-offs, discussion of repairs and maintenance of District facilities, and other operational matters;
 - (b) Status of installation of booster pump for the 4.5 acre tract by Barrington Holdings;
 - 17. Authorize operator to provide required information in connection with the annual Consumer Confidence Report to districts that received water from the District during the previous calendar year and prepare Consumer Confidence Report for review by Board of Directors;
 - 18. Report regarding District's Council;
 - 19. Report regarding security patrol in the District;
 - 20. Communications Report;
 - 21. Discussion of renewal of District insurance coverages and approval of proposal relative to renewal of the District's insurance coverage for policies expiring March 31, 2026, and authorize acceptance of related TEC Form 1295;
 - 22. Approval of Amendment to the District's Rate Order;
 - 23. Attorney's Report;

24. Matters for possible placement on future agendas.



SCHWARTZ, PAGE & HARDING, L.L.P.

By: 
Cole Trolinger
Attorney for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.